



ORAL TRADITION

Volume 8

March 1993

Number 1

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Slavica Publishers, Inc.

For a complete catalog of books from Slavica, with prices and ordering information, write to:

Slavica Publishers, Inc.
P.O. Box 14388
Columbus, Ohio 43214

ISSN: 0883-5365

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Oral Tradition seeks to provide a comparative and interdisciplinary focus for studies in oral literature and related fields by publishing research and scholarship on the creation, transmission, and interpretation of all forms of oral traditional expression. As well as essays treating certifiably oral traditions, *OT* presents investigations of the relationships between oral and written traditions, as well as brief accounts of important fieldwork, a Symposium section (in which scholars may reply at some length to prior essays), review articles, occasional transcriptions and translations of oral texts, a digest of work in progress, and a regular column for notices of conferences and other matters of interest. In addition, occasional issues will include an ongoing annotated bibliography of relevant research and the annual Albert Lord and Milman Parry Lectures on Oral Tradition. *OT* welcomes contributions on all oral literatures, on all literatures directly influenced by oral traditions, and on non-literary oral traditions. Submissions must follow the list-of-reference format (style sheet available on request) and must be accompanied by a stamped, self-addressed envelope for return or for mailing of proofs; all quotations of primary materials must be made in the original language(s) with following English translations. Authors should submit two copies of all manuscripts. Most contributions will be reviewed by at least one specialist reader and one member of the editorial board before a final decision is reached. Review essays, announcements, and contributions to the Symposium section will be evaluated by the editor in consultation with the board.

Oral Tradition appears twice per year, in March and October. Annual subscription charges are \$18 for individuals and \$35 for libraries and other institutions.

All manuscripts, books for review, items for the bibliography updates, and editorial correspondence, as well as subscriptions and related inquiries should be addressed to the editor, John Miles Foley, Center for Studies in Oral Tradition, 301 Read Hall, University of Missouri, Columbia, MO 65211.

Printed in the United States of America.

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